## LEGISLATION JIM HAS COSPONSORED

**1. H.CON.RES.19:** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**Sponsor:** Rep Hoyer, Steny H. [MD-5] (introduced 1/28/2003) **Cosponsors:** 51

**Committees:** House Government Reform

**Latest Major Action:** 1/28/2003 Referred to House committee. **Status:** Referred to the House Committee on Government Reform.

**2. H.CON.RES.30:** Expressing the sense of the Congress regarding scleroderma. **Sponsor:** Rep Gutierrez, Luis V. [IL-4] (introduced 2/5/2003) **Cosponsors:** 50

**Committees:** House Energy and Commerce

Latest Major Action: 2/14/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**3. H.CON.RES.36:** Encouraging the people of the United States to honor and celebrate the 140th anniversary of the Emancipation Proclamation and commending Abraham Lincoln's efforts to end slavery.

**Sponsor:** Rep Davis, Danny K. [IL-7] (introduced 2/12/2003) **Cosponsors:** 116

Committees: House Government Reform; Senate Judiciary Latest Major Action: 2/27/2003 Referred to Senate committee.

**Status:** Received in the Senate and referred to the Committee on the Judiciary.

**4. H.CON.RES.155:** Expressing the sense of Congress regarding the establishment of a National Librarians Week.

Sponsor: Rep Rodriguez, Ciro [TX-28] (introduced 4/12/2003) Cosponsors: 36

**Committees:** House Government Reform

**Latest Major Action:** 4/12/2003 Referred to House committee. **Status:** Referred to the House Committee on Government Reform.

**5. H.CON.RES.213:** Expressing the sense of the Congress that Federal tax collection services should not be paid for on the basis of a commission or as a percentage of taxes collected.

**Sponsor:** Rep Van Hollen, Chris [MD-8] (introduced 6/9/2003) **Cosponsors:** 111

**Committees:** House Ways and Means

**Latest Major Action:** 6/9/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**6. H.CON.RES.248:** Honoring former Congressman Dalip Singh Saund and remembering his achievements as the only Indian American to serve in Congress.

**Sponsor:** Rep Crowley, Joseph [NY-7] (introduced 7/22/2003) **Cosponsors:** 33

**Committees:** House Administration

**Latest Major Action:** 7/22/2003 Referred to House committee. **Status:** Referred to the House Committee on House Administration.

**7. H.RES.20:** Expressing the sense of the House of Representatives with respect to polio. **Sponsor:** Rep Payne, Donald M. [NJ-10] (introduced 1/7/2003) **Cosponsors:** 38

**Committees:** House Energy and Commerce; House International Relations; House Financial Services

**Latest Major Action:** 2/27/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Domestic and International Monetary Policy, Trade and Technology.

**8. H.RES.56:** Supporting the goals of the Japanese American, German American and Italian American communities in recognizing a National Day of Remembrance to increase public awareness of the events surrounding the restriction, exclusion and internment of individuals and families during World War II.

**Sponsor:** Rep Honda, Michael M. [CA-15] (introduced 2/5/2003) **Cosponsors:** 70

**Committees:** House Judiciary

Latest Major Action: 3/6/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on the Constitution.

**9. H.RES.86:** Recognizing the contributions of historically Black colleges and universities. **Sponsor:** Rep Rogers, Mike D. [AL-3] (introduced 2/13/2003) **Cosponsors:** 22

**Committees:** House Education and the Workforce

**Latest Major Action:** 3/10/2003 Referred to House subcommittee. **Status:** Referred to the Subcommittee on 21st Century Competitiveness.

**10. H.RES.142:** To express the sense of the House of Representatives that the Federal investment in programs that provide health care services to uninsured and low-income individuals in medically underserved areas should be increased to serve 20,000,000 individuals by 2006.

Sponsor: Rep Capuano, Michael E. [MA-8] (introduced 3/13/2003) Cosponsors: 82

**Committees:** House Energy and Commerce

Latest Major Action: 3/17/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

11. H.RES.218: To express the sense of the House of Representatives that the Federal Communications Commission should not revise its media ownership rules without more extensive review and comment by the public.

Sponsor: Rep Hinchey, Maurice D. [NY-22] (introduced 5/6/2003) Cosponsors: 135

**Committees:** House Energy and Commerce

Latest Major Action: 5/9/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Telecommunications and the Internet.

**12. H.RES.302:** Calling for the immediate and unconditional release from prison of certain Kurdish members of the Parliament of the Republic of Turkey.

Sponsor: Rep Filner, Bob [CA-51] (introduced 6/26/2003) Cosponsors: 8

Committees: House International Relations

**Latest Major Action:** 6/26/2003 Referred to House committee. **Status:** Referred to the House Committee on International Relations.

**13. H.RES.307:** Creating a select committee to investigate the effectiveness of the United States' intelligence structure to meet global threats.

Sponsor: Rep Tauscher, Ellen O. [CA-10] (introduced 6/26/2003) Cosponsors: 40

Committees: House Rules

Latest Major Action: 6/26/2003 Referred to House committee.

**Status:** Referred to the House Committee on Rules.

**14. H.J.RES.37:** Proposing an amendment to the Constitution of the United States relative to equal rights for men and women.

Sponsor: Rep Maloney, Carolyn B. [NY-14] (introduced 3/12/2003) Cosponsors: 202

**Committees:** House Judiciary

Latest Major Action: 5/5/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on the Constitution.

**15. H.R.19:** To provide for a program of temporary enhanced unemployment benefits. **Sponsor:** Rep Cardin, Benjamin L. [MD-3] (introduced 1/7/2003) **Cosponsors:** 35

**Committees:** House Ways and Means

**Latest Major Action:** 1/13/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Human Resources.

**16. H.R.20:** To amend the Federal Water Pollution Control Act to authorize appropriations for State water pollution control revolving funds, and for other purposes.

**Sponsor:** Rep Kelly, Sue W. [NY-19] (introduced 1/7/2003) **Cosponsors:** 147

Committees: House Transportation and Infrastructure

Latest Major Action: 1/8/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Water Resources and Environment.

**17. H.R.100:** To restate, clarify, and revise the Soldiers' and Sailors' Civil Relief Act of 1940. **Sponsor:** Rep Smith, Christopher H. [NJ-4] (introduced 1/7/2003) **Cosponsors:** 40

**Committees:** House Veterans' Affairs; Senate Veterans' Affairs **Latest Major Action:** 5/8/2003 Referred to Senate committee.

**Status:** Received in the Senate and Read twice and referred to the Committee on Veterans' Affairs.

**18. H.R.111:** To amend the Bank Holding Company Act of 1956 and the Revised Statutes of the United States to prohibit financial holding companies and national banks from engaging, directly or indirectly, in real estate brokerage or real estate management activities, and for other purposes.

**Sponsor:** Rep Calvert, Ken [CA-44] (introduced 1/7/2003) **Cosponsors:** 236

**Committees:** House Financial Services

**Latest Major Action:** 2/27/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Financial Institutions and Consumer Credit.

**19. H.R.173:** To amend title II of the Social Security Act to increase the level of earnings under which no individual who is blind is determined to have demonstrated an ability to engage in substantial gainful activity for purposes of determining disability.

**Sponsor:** Rep Reynolds, Thomas M. [NY-26] (introduced 1/7/2003) **Cosponsors:** 142

**Committees:** House Ways and Means

**Latest Major Action:** 1/23/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Social Security.

**20. H.R.218:** To amend title 18, United States Code, to exempt qualified current and former law enforcement officers from State laws prohibiting the carrying of concealed handguns.

**Sponsor:** Rep Cunningham, Randy (Duke) [CA-50] (introduced 1/7/2003)**Cosponsors:** 260

**Committees:** House Judiciary

**Latest Major Action:** 3/6/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Crime, Terrorism and Homeland Security.

**21. H.R.284:** To amend the Internal Revenue Code of 1986 to repeal the required use of certain principal repayments on mortgage subsidy bond financings to redeem bonds, to modify the purchase price limitation under mortgage subsidy bond rules based on median family income, and for other purposes.

**Sponsor:** Rep Houghton, Amo [NY-29] (introduced 1/8/2003) **Cosponsors:** 282

**Committees:** House Ways and Means

**Latest Major Action:** 1/8/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**22. H.R.303:** To amend title 10, United States Code, to permit retired members of the Armed Forces who have a service-connected disability to receive both military retired pay by reason of their years of military service and disability compensation from the Department of Veterans Affairs for their disability.

**Sponsor:** Rep Bilirakis, Michael [FL-9] (introduced 1/8/2003) **Cosponsors:** 354

Committees: House Armed Services; House Veterans' Affairs

Latest Major Action: 2/20/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Benefits.

**Note:** On 6/12/2003, a motion was filed to discharge the Rules Committee from consideration of **H.Res.251**. **H.Res.251** provides for the consideration of **H.R. 303**. A discharge petition requires 218 signatures for further action. (Discharge Petition No. **108-2**: text with signatures.)

**23. H.R.369**: To waive time limitations specified by law in order to allow the Medal of Honor to be awarded to Gary Lee McKiddy, of Miamisburg, Ohio, for acts of valor while a helicopter crew chief and door gunner with the 1st Cavalry Division during the Vietnam War.

Sponsor: Rep Levin, Sander M. [MI-12] (introduced 1/27/2003) Cosponsors: 28

**Committees:** House Armed Services

Latest Major Action: 2/13/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Total Force.

**24. H.R.373**: To amend the Public Health Service Act to establish a program of research regarding the risks posed by the presence of dioxin, synthetic fibers, and other additives in feminine hygiene products, and to establish a program for the collection and analysis of data on toxic shock syndrome.

Sponsor: Rep Maloney, Carolyn B. [NY-14] (introduced 1/27/2003) Cosponsors: 25

**Committees:** House Energy and Commerce

Latest Major Action: 2/3/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**25. H.R.394:** To restore the Federal civil remedy for crimes of violence motivated by gender.

**Sponsor:** Rep Convers, John, Jr. [MI-14] (introduced 1/28/2003) **Cosponsors:** 89

**Committees:** House Judiciary

**Latest Major Action:** 3/6/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Crime, Terrorism and Homeland Security.

**26. H.R.412:** To enhance the operation of the AMBER Alert communications network in order to facilitate the recovery of abducted children, to provide for enhanced notification on highways of alerts and information on such children, and for other purposes.

**Sponsor:** Rep Frost, Martin [TX-24] (introduced 1/28/2003) **Cosponsors:** 230

**Committees:** House Judiciary; House Transportation and Infrastructure **Latest Major Action:** 3/6/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Crime, Terrorism and Homeland Security.

**27. H.R.461:** To amend the National Trails System Act to extend the Lewis and Clark National Historic Trail.

**Sponsor:** Rep Hill, Baron P. [IN-9] (introduced 1/29/2003) **Cosponsors:** 3

**Committees:** House Resources

**Latest Major Action:** 2/12/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on National Parks, Recreation and Public Lands.

**28.** H.R.466: To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas, and for other purposes.

**Sponsor:** Rep King, Peter T. [NY-3] (introduced 1/29/2003) **Cosponsors:** 230

**Committees:** House Government Reform

**Latest Major Action:** 1/29/2003 Referred to House committee. **Status:** Referred to the House Committee on Government Reform.

**29. H.R.490**: To improve access to printed instructional materials used by blind or other persons with print disabilities in elementary and secondary schools, and for other purposes.

Sponsor: Rep Petri, Thomas E. [WI-6] (introduced 1/29/2003) Cosponsors: 104

**Committees:** House Education and the Workforce

**Latest Major Action:** 2/21/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Education Reform.

**30.** H.R.525: To authorize the President to posthumously award a gold medal on behalf of the Congress to the seven members of the crew of the space shuttle Columbia in recognition of their outstanding and enduring contributions to the Nation.

**Sponsor:** Rep Jackson-Lee, Sheila [TX-18] (introduced 2/4/2003) **Cosponsors:** 135

**Committees:** House Financial Services

**Latest Major Action:** 2/27/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Domestic and International Monetary Policy, Trade and Technology.

**31. H.R.527:** To provide Capitol-flown flags to the immediate family of fire fighters, law enforcement officers, emergency medical technicians, and other rescue workers who are killed in the line of duty.

**Sponsor:** Rep King, Peter T. [NY-3] (introduced 2/4/2003) **Cosponsors:** 42

**Committees:** House Administration

**Latest Major Action:** 2/4/2003 Referred to House committee. **Status:** Referred to the House Committee on House Administration.

**32. H.R.548**: To amend title 10, United States Code, to increase the minimum Survivor Benefit Plan basic annuity for surviving spouses age 62 and older, to provide for a one-year open season under that plan, and for other purposes.

Sponsor: Rep Miller, Jeff [FL-1] (introduced 2/5/2003) Cosponsors: 275

**Committees:** House Armed Services

**Latest Major Action:** 2/28/2003 House committee/subcommittee actions.

**Status:** Executive Comment Requested from DOD.

**33. H.R.571:** To amend the Internal Revenue Code of 1986 to provide a shorter recovery period for the depreciation of certain restaurant buildings.

**Sponsor:** Rep Foley, Mark [FL-16] (introduced 2/5/2003) **Cosponsors:** 114

**Committees:** House Ways and Means

**Latest Major Action:** 2/5/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**34. H.R.589:** To require the Secretary of the Treasury to mint coins in commemoration of Dr. Martin Luther King, Jr.

**Sponsor:** Rep Leach, James A. [IA-2] (introduced 2/5/2003) **Cosponsors:** 294

**Committees:** House Financial Services

Latest Major Action: 2/27/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Domestic and International Monetary Policy, Trade and Technology.

**35. H.R.660:** To amend title I of the Employee Retirement Income Security Act of 1974 to improve access and choice for entrepreneurs with small businesses with respect to medical care for their employees.

Latest Major Action: 6/20/2003 Referred to Senate committee.

**Status:** Received in the Senate and Read twice and referred to the Committee on Health, Education, Labor and Pensions.

**36. H.R.707:** To amend title XVIII of the Social Security Act to permit direct payment under the Medicare Program for clinical social worker services provided to residents of skilled nursing facilities.

**Sponsor:** Rep Stark, Fortney Pete [CA-13] (introduced 2/11/2003) **Cosponsors:** 31

**Committees:** House Ways and Means; House Energy and Commerce **Latest Major Action:** 2/26/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Health, for a period to be subsequently determined by the Chairman.

**37. H.R.716:** To establish grants to provide health services for improved nutrition, increased physical activity, obesity prevention, and for other purposes.

**Sponsor:** Rep Bono, Mary [CA-45] (introduced 2/12/2003) **Cosponsors:** 59 **Committees:** House Energy and Commerce; House Agriculture; House Ways and Means

**Latest Major Action:** 2/26/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**38. H.R.720:** To amend the Internal Revenue Code of 1986 to allow a deduction for State and local sales taxes in lieu of State and local income taxes.

**Sponsor:** Rep Brady, Kevin [TX-8] (introduced 2/12/2003) **Cosponsors:** 77

Committees: House Ways and Means

**Latest Major Action:** 2/12/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

39. H.R.742: To amend title 10, United States Code, to reduce the age for receipt of

military retired pay for non-regular service from 60 to 55.

**Sponsor:** Rep Saxton, Jim [NJ-3] (introduced 2/12/2003) **Cosponsors:** 132

**Committees:** House Armed Services

Latest Major Action: 2/28/2003 House committee/subcommittee actions.

**Status:** Executive Comment Requested from DOD.

**40. H.R.764:** To appropriate funds for grants by the Office for Domestic Preparedness of the Department of Homeland Security.

**Sponsor:** Rep Skelton, Ike [MO-4] (introduced 2/13/2003) **Cosponsors:** 37

**Committees:** House Appropriations

**Latest Major Action:** 2/13/2003 Referred to House committee. **Status:** Referred to the House Committee on Appropriations.

**41. H.R.792**: To amend title XVIII of the Social Security Act to authorize physical therapists to evaluate and treat Medicare beneficiaries without a requirement for a physician referral, and for other purposes.

**Sponsor:** Rep Crane, Philip M. [IL-8] (introduced 2/13/2003) **Cosponsors:** 125

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 2/26/2003 Referred to House subcommittee.

**42. H.R.814:** To provide collective bargaining rights for public safety officers employed by States or their political subdivisions.

**Sponsor:** Rep Kildee, Dale E. [MI-5] (introduced 2/13/2003) **Cosponsors:** 122

**Committees:** House Education and the Workforce

**Latest Major Action:** 3/10/2003 Referred to House subcommittee. **Status:** Referred to the Subcommittee on Employer-Employee Relations.

**43. H.R.839:** To amend the Internal Revenue Code of 1986 to allow an income tax credit for the provision of homeownership and community development, and for other purposes.

Sponsor: Rep Portman, Rob [OH-2] (introduced 2/13/2003) Cosponsors: 200

**Committees:** House Ways and Means

**Latest Major Action:** 2/13/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**44. H.R.898:** To provide for the recognition of the Lumbee Tribe of North Carolina, and for other purposes.

**Sponsor:** Rep McIntyre, Mike [NC-7] (introduced 2/25/2003) **Cosponsors:** 224

**Committees:** House Resources

**Latest Major Action:** 3/10/2003 House committee/subcommittee actions.

**Status:** Executive Comment Requested from Interior.

**45. H.R.919**: To ensure that a public safety officer who suffers a fatal heart attack or stroke while on duty shall be presumed to have died in the line of duty for purposes of public safety officer survivor benefits.

**Sponsor:** Rep Etheridge, Bob [NC-2] (introduced 2/26/2003) **Cosponsors:** 269

**Committees:** House Judiciary

**Latest Major Action:** 6/26/2003 House committee/subcommittee actions.

**Status:** Subcommittee Hearings Held.

**46. H.R.953:** To provide for equal coverage of mental health benefits with respect to health insurance coverage unless comparable limitations are imposed on medical and surgical benefits.

**Sponsor:** Rep Kennedy, Patrick J. [RI-1] (introduced 2/27/2003) **Cosponsors:** 241 **Committees:** House Education and the Workforce; House Energy and Commerce

**Latest Major Action:** 3/24/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Employer-Employee Relations.

**47. H.R.970:** To provide competitive grants for training court reporters and real-time writers to meet requirements for closed captioning under the Telecommunications Act of 1996, and for other purposes.

**Sponsor:** Rep Kind, Ron [WI-3] (introduced 2/27/2003) **Cosponsors:** 93

**Committees:** House Education and the Workforce

**Latest Major Action:** 3/31/2003 Referred to House subcommittee. **Status:** Referred to the Subcommittee on 21st Century Competitiveness.

**48. H.R.979:** To provide additional protections for National Forest System lands in Alaska through the designation of wilderness areas, wilderness study areas, Land Use Designation II management areas, restoration areas, special management areas, and additional components of the national wild and scenic rivers system.

**Sponsor:** Rep DeLauro, Rosa L. [CT-3] (introduced 2/27/2003) **Cosponsors:** 115

**Committees:** House Resources

**Latest Major Action:** 3/10/2003 House committee/subcommittee actions.

**Status:** Executive Comment Requested from USDA.

**49. H.R.996:** To amend the Consumer Credit Protection Act to assure meaningful disclosures of the terms of rental-purchase agreements, including disclosures of all costs to consumers under such agreements, to provide certain substantive rights to consumers under such agreements, and for other purposes.

Sponsor: Rep Jones, Walter B., Jr. [NC-3] (introduced 2/27/2003) Cosponsors: 76

**Committees:** House Financial Services

**Latest Major Action:** 3/14/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Financial Institutions and Consumer Credit.

**50. H.R.1002:** To amend the Public Health Service Act to enhance research, training, and health information dissemination with respect to urologic diseases, and for other purposes.

**Sponsor:** Rep Leach, James A. [IA-2] (introduced 2/27/2003) **Cosponsors:** 17

**Committees:** House Energy and Commerce

**Latest Major Action:** 3/10/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**51. H.R.1036**: To prohibit civil liability actions from being brought or continued against manufacturers, distributors, dealers, or importers of firearms or ammunition for damages resulting from the misuse of their products by others.

**Sponsor:** Rep Stearns, Cliff [FL-6] (introduced 2/27/2003) **Cosponsors:** 250

**Committees:** House Judiciary; Senate Judiciary

**Latest Major Action:** 4/10/2003 Referred to Senate committee. **Status:** Read twice and referred to the Committee on the Judiciary.

**52. H.R.1057:** To repeal the sunset of the Economic Growth and Tax Relief Reconciliation Act of 2001 with respect to the expansion of the adoption credit and adoption assistance programs.

Sponsor: Rep DeMint, Jim [SC-4] (introduced 3/4/2003) Cosponsors: 143

**Committees:** House Ways and Means

**Latest Major Action:** 3/4/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**53. H.R.1068:** To increase the supply of pancreatic islet cells for research, to provide better coordination of Federal efforts and information on islet cell transplantation, to collect the data necessary to move islet cell transplantation from an experimental procedure to a standard therapy, and to provide for a demonstration project on Medicare coverage of pancreatic islet cell transplantation for beneficiaries with type 1 diabetes who have end-stage renal disease.

Sponsor: Rep Nethercutt, George, Jr. WA-5] (introduced 3/4/2003) Cosponsors: 166

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 3/14/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**54. H.R.1077:** To reauthorize the HOPE VI program for revitalization of severely distressed public housing, and for other purposes.

**Sponsor:** Rep Watt, Melvin L. [NC-12] (introduced 3/4/2003) **Cosponsors:** 39

**Committees:** House Financial Services

**Latest Major Action:** 3/28/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Housing and Community Opportunity.

**55. H.R.1078:** To establish academies for teachers and students of American history and civics and a national alliance of teachers of American history and civics, and for other purposes.

**Sponsor:** Rep Wicker, Roger F. [MS-1] (introduced 3/4/2003) **Cosponsors:** 220

**Committees:** House Education and the Workforce

**Latest Major Action:** 3/24/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Education Reform.

**56. H.R.1083**: To amend the Public Health Service Act to establish a program to assist family caregivers in accessing affordable and high-quality respite care, and for other purposes.

**Sponsor:** Rep Langevin, James R. [RI-2] (introduced 3/5/2003) **Cosponsors:** 79

**Committees:** House Energy and Commerce

**Latest Major Action:** 3/17/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**57. H.R.1093:** To authorize the presentation of gold medals on behalf of Congress to Native Americans who served as Code Talkers during foreign conflicts in which the United States was involved during the 20th Century in recognition of their service to the Nation.

**Sponsor:** Rep Granger, Kay [TX-12] (introduced 3/5/2003) **Cosponsors:** 28

**Committees:** House Financial Services

**Latest Major Action:** 3/17/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Domestic and International Monetary Policy, Trade and Technology.

**58. H.R.1097:** To ensure that proper planning is undertaken to secure the preservation and recovery of the salmon and steelhead of the Columbia River basin and the maintenance of reasonably priced, reliable power, to direct the Secretary of Commerce to seek scientific analysis of Federal efforts to restore salmon and steelhead listed under the Endangered Species Act of 1973, and for other purposes.

Sponsor: Rep McDermott, Jim [WA-7] (introduced 3/5/2003) Cosponsors: 92

**Committees:** House Resources; House Transportation and Infrastructure **Latest Major Action:** 3/14/2003 House committee/subcommittee actions.

**Status:** Executive Comment Requested from Interior.

**59. H.R.1102**: To establish the National Affordable Housing Trust Fund in the Treasury of the United States to provide for the development, rehabilitation, and preservation of decent, safe, and affordable housing for low-income families.

Sponsor: Rep Sanders, Bernard [VT] (introduced 3/5/2003) Cosponsors: 204

**Committees:** House Financial Services

**Latest Major Action:** 3/17/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Housing and Community Opportunity.

**60.** H.R.1105: To designate as wilderness, wild and scenic rivers, national park and preserve study areas, wild land recovery areas, and biological connecting corridors certain public lands in the States of Idaho, Montana, Oregon, Washington, and Wyoming, and for other purposes.

Sponsor: Rep Shays, Christopher [CT-4] (introduced 3/5/2003) Cosponsors: 154

**Committees:** House Resources

**Latest Major Action:** 3/12/2003 House committee/subcommittee actions.

**Status:** Executive Comment Requested from USDA, Interior.]

**61. H.R.1120 :** To ensure and foster continued patient safety and quality of care by clarifying the application of the antitrust laws to negotiations between groups of health care professional and health plans and health care insurance issuers.

**Sponsor:** Rep Bachus, Spencer [AL-6] (introduced 3/6/2003) **Cosponsors:** 15

**Committees:** House Judiciary

**Latest Major Action:** 3/6/2003 Referred to House committee. **Status:** Referred to the House Committee on the Judiciary.

**62. H.R.1125:** To amend title XVIII of the Social Security Act to repeal the Medicare outpatient rehabilitation therapy caps.

**Sponsor:** Rep English, Phil [PA-3] (introduced 3/6/2003) **Cosponsors:** 225

Committees: House Energy and Commerce; House Ways and Means Latest Major Action: 3/17/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

63. H.R.1130: To require the Secretary of the Interior to implement the final rule to phase out snowmobile use in Yellowstone National Park, John D. Rockefeller Jr. Memorial Parkway, and Grand Teton National Park, and snowplane use in Grand Teton National Park.

**Sponsor:** Rep Holt, Rush D. [NJ-12] (introduced 3/6/2003) **Cosponsors:** 153

**Committees:** House Resources

**Latest Major Action:** 3/17/2003 House committee/subcommittee actions.

**Status:** Executive Comment Requested from Interior.

**64. H.R.1144:** To provide, with respect to diabetes in minority populations, for an increase in the extent of activities carried out by the Centers for Disease Control and Prevention and the National Institutes of Health.

**Sponsor:** Rep Millender-McDonald, Juanita [CA-37] (introduced 3/6/2003)

Cosponsors: 32

**Committees:** House Energy and Commerce

**Latest Major Action:** 3/17/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Health.

**65. H.R.1155:** To amend the Internal Revenue Code of 1986 to exclude from gross income amounts received on account of claims based on certain unlawful discrimination and to allow income averaging for back pay and front pay awards received on account of such claims, and for other purposes.

**Sponsor:** Rep Pryce, Deborah [OH-15] (introduced 3/6/2003) **Cosponsors:** 88

**Committees:** House Ways and Means

**Latest Major Action:** 3/6/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**66. H.R.1162**: To amend the Internal Revenue Service Code of 1986 to allow a deduction for certain distributions from a controlled foreign corporation to encourage companies to invest in worker hiring and training, infrastructure investments, capital investments, financial stabilization of the company, and research and development.

**Sponsor:** Rep Smith, Adam [WA-9] (introduced 3/6/2003) **Cosponsors:** 26

**Committees:** House Ways and Means

**Latest Major Action:** 3/6/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

67. H.R.1168: To amend the Higher Education Act of 1965 to provide deferments and

interest payments for borrowers of student loans who are called to active duty.

**Sponsor:** Rep Ryan, Timothy J. [OH-17] (introduced 3/10/2003) **Cosponsors:** 63

**Committees:** House Education and the Workforce

**Latest Major Action:** 3/31/2003 Referred to House subcommittee. **Status:** Referred to the Subcommittee on 21st Century Competitiveness.

**68. H.R.1177:** To amend the Internal Revenue Code of 1986 to provide additional choice regarding unused health benefits in cafeteria plans and flexible spending arrangements.

**Sponsor:** Rep DeMint, Jim [SC-4] (introduced 3/11/2003)

Cosponsors: 72

Committees: House Ways and Means

**Latest Major Action:** 3/11/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**69. H.R.1209:** To extend the authority for the construction of a memorial to Martin Luther King, Jr., in the District of Columbia, and for other purposes.

Sponsor: Rep Watson, Diane E. [CA-33] (introduced 3/11/2003) Cosponsors: 83

**Committees:** House Resources

**Latest Major Action:** 7/14/2003 House preparation for floor. **Status:** Placed on the Union Calendar, Calendar No. 110.

**70. H.R.1210:** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.

**Sponsor:** Rep Waxman, Henry A. [CA-30] (introduced 3/11/2003) **Cosponsors:** 59

**Committees:** House Financial Services; House Government Reform **Latest Major Action:** 3/28/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Capital Markets, Insurance and Government

Sponsored Enterprises.

71. H.R.1214: To amend title XIX of the Social Security Act to provide public access to quality medical imaging procedures and radiation therapy procedures.

**Sponsor:** Rep Wilson, Heather [NM-1] (introduced 3/11/2003) **Cosponsors:** 46

Committees: House Energy and Commerce

**Latest Major Action:** 3/17/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**72. H.R.1225:** To amend title XVIII of the Social Security Act to expand coverage of medical nutrition therapy services under the Medicare Program for beneficiaries with cardiovascular disease.

Sponsor: Rep Upton, Fred [MI-6] (introduced 3/12/2003) Cosponsors: 113

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 3/17/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Health.

**73. H.R.1231:** To amend the Internal Revenue Code of 1986 to allow Federal civilian and military retirees to pay health insurance premiums on a pretax basis and to allow a deduction for TRICARE supplemental premiums.

**Sponsor:** Rep Davis, Tom [VA-11] (introduced 3/12/2003) **Cosponsors:** 289

Committees: House Ways and Means; House Government Reform; House Armed Services

**Latest Major Action:** 7/16/2003 House committee/subcommittee actions.

**Status:** Forwarded by Subcommittee to Full Committee by Voice Vote.

74. H.R.1242: To establish a program to provide child care through public-private partnerships.

**Sponsor:** Rep Lowey, Nita M. [NY-18] (introduced 3/12/2003) **Cosponsors:** 19

**Committees:** House Education and the Workforce

**Latest Major Action:** 3/31/2003 Referred to House subcommittee. **Status:** Referred to the Subcommittee on 21st Century Competitiveness.

**75. H.R.1275:** To amend the Immigration and Nationality Act to change the requirements for naturalization to citizenship through service in the Armed Forces of the United States.

**Sponsor:** Rep Frost, Martin [TX-24] (introduced 3/13/2003) **Cosponsors:** 79

**Committees:** House Judiciary

**Latest Major Action:** 5/6/2003 House committee/subcommittee actions.

**Status:** Subcommittee Hearings Held.

**76. H.R.1276:** To provide down payment assistance under the HOME Investment Partnerships Act, and for other purposes.

**Sponsor:** Rep Harris, Katherine [FL-13] (introduced 3/13/2003) **Cosponsors:** 95

**Committees:** House Financial Services

**Latest Major Action:** 6/19/2003 House preparation for floor.

Status: Placed on the Union Calendar, Calendar No. 81.

**77. H.R.1288:** To amend title XVIII of the Social Security Act to provide for coverage under the Medicare Program of all oral anticancer drugs.

Sponsor: Rep Pryce, Deborah [OH-15] (introduced 3/13/2003) Cosponsors: 206

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 3/24/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**78. H.R.1321**: To amend title XVIII of the Social Security Act to limit the penalty for late enrollment under the Medicare Program to 10 percent and twice the period of no enrollment.

**Sponsor:** Rep Frank, Barney [MA-4] (introduced 3/18/2003) **Cosponsors:** 37

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 4/10/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**79. H.R.1340:** To amend title XVIII of the Social Security Act to expand and improve coverage of mental health services under the Medicare Program.

Sponsor: Rep Stark, Fortney Pete [CA-13] (introduced 3/18/2003) Cosponsors: 59

**Committees:** House Ways and Means; House Energy and Commerce **Latest Major Action:** 4/10/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Health, for a period to be subsequently determined by the Chairman.

**80. H.R.1367:** To authorize the Secretary of Agriculture to conduct a loan repayment program regarding the provision of veterinary services in shortage situations, and for other purposes.

Sponsor: Rep Pickering, Charles W. [MS-3] (introduced 3/19/2003) Cosponsors: 10

**Committees:** House Agriculture

**Latest Major Action:** 3/28/2003 House committee/subcommittee actions.

**Status:** Executive Comment Requested from USDA.

81. H.R.1377: To amend title XVIII of the Social Security Act to enhance the access of Medicare beneficiaries who live in medically underserved areas to critical primary and preventive health care benefits, to improve the Medicare+Choice program, and for other purposes.

**Sponsor:** Rep Weller, Jerry [IL-11] (introduced 3/20/2003) **Cosponsors:** 71

**Committees:** House Ways and Means; House Energy and Commerce **Latest Major Action:** 4/10/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health, for a period to be subsequently

determined by the Chairman.

**82. H.R.1422:** To amend title XVIII of the Social Security Act to improve patient access to, and utilization of, the colorectal cancer screening benefit under the Medicare Program.

Sponsor: Rep Cardin, Benjamin L. [MD-3] (introduced 3/25/2003) Cosponsors: 67

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 4/10/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**83. H.R.1470:** To reduce health care costs and promote improved health by providing supplemental grants for additional preventive health services for women.

Sponsor: Rep DeLauro, Rosa L. [CT-3] (introduced 3/27/2003) Cosponsors: 74

**Committees:** House Energy and Commerce

**Latest Major Action:** 4/10/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**84. H.R.1523:** To amend the Internal Revenue Code of 1986 to provide for collegiate housing and infrastructure grants.

**Sponsor:** Rep Ryan, Paul [WI-1] (introduced 3/31/2003) **Cosponsors:** 39

**Committees:** House Ways and Means

**Latest Major Action:** 3/31/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**85. H.R.1535:** To amend the Internal Revenue Code of 1986 to repeal the mid-quarter convention for depreciable property.

**Sponsor:** Rep English, Phil [PA-3] (introduced 4/1/2003) **Cosponsors:** 5

**Committees:** House Ways and Means

**Latest Major Action:** 4/1/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**86.** H.R.1568: To amend part B of title XVIII of the Social Security Act to provide for a prescription drug benefit with a high deductible at no additional premium and access to discount prices on drugs and to provide for the operation of such benefit without a deductible for certain low-income Medicare beneficiaries.

**Sponsor:** Rep Dooley, Calvin M. [CA-20] (introduced 4/2/2003) **Cosponsors:** 44

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 4/10/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**87. H.R.1580:** To amend title XVIII of the Social Security Act to provide for national standardized payment amounts for inpatient hospital services furnished under the Medicare Program, and for other purposes.

Sponsor: Rep English, Phil [PA-3] (introduced 4/3/2003) Cosponsors: 63

**Committees:** House Ways and Means

Latest Major Action: 4/8/2003 Referred to House subcommittee.

**88. H.R.1622:** To amend title XVIII of the Social Security Act and otherwise revise the Medicare Program to reform the method of paying for covered drugs, drug administration services, and chemotherapy support services.

**Sponsor:** Rep Norwood, Charlie [GA-9] (introduced 4/3/2003) **Cosponsors:** 117

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 4/10/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**89. H.R.1707:** To provide for the analysis of the incidence and effects of prison rape in Federal, State and local institutions and to provide information, resources, recommendations and funding to protect individuals from prison rape.

Sponsor: Rep Wolf, Frank R. [VA-10] (introduced 4/9/2003) Cosponsors: 32

**Committees:** House Judiciary

**Latest Major Action:** 7/18/2003 House preparation for floor. **Status:** Placed on the Union Calendar, Calendar No. 121.

**90. H.R.1708:** To extend the authorization of the Bulletproof Vest Partnership Grant Program.

**Sponsor:** Rep Visclosky, Peter J. [IN-1] (introduced 4/10/2003) **Cosponsors:** 170

**Committees:** House Judiciary

**Latest Major Action:** 5/5/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Crime, Terrorism and Homeland Security.

**91. H.R.1746:** To amend the Public Health Service Act to authorize the Director of the National Institute of Environmental Health Sciences to make grants for the development and operation of research centers regarding environmental factors that may be related to the etiology of breast cancer.

Sponsor: Rep Lowey, Nita M. [NY-18] (introduced 4/10/2003) Cosponsors: 150

**Committees:** House Energy and Commerce

**Latest Major Action:** 4/24/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**92. H.R.1758:** To amend the Energy Employees Occupational Illness Compensation Program Act of 2000 to improve the program of benefits for contractor employees of the Department of Energy who were exposed to toxic substances at Department of Energy facilities, to provide coverage under subtitle B of that Act for certain additional individuals and illnesses, to establish an ombudsman, to make technical corrections, and for other purposes.

Sponsor: Rep Strickland, Ted [OH-6] (introduced 4/10/2003) Cosponsors: 30

**Committees:** House Judiciary; House Education and the Workforce **Latest Major Action:** 5/5/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Immigration, Border Security and Claims.

**93. H.R.1784:** To amend title XVIII of the Social Security Act to update the renal dialysis composite rate.

**Sponsor:** Rep Camp, Dave [MI-4] (introduced 4/11/2003) **Cosponsors:** 50

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 4/24/2003 Referred to House subcommittee.

**94. H.R.1796:** To designate certain Federal land in the State of Utah as wilderness, and for other purposes.

Sponsor: Rep Hinchey, Maurice D. [NY-22] (introduced 4/11/2003) Cosponsors: 152

**Committees:** House Resources

**Latest Major Action:** 4/22/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on National Parks, Recreation and Public Lands.

**95. H.R.1811:** To amend title XIX of the Social Security Act to provide families of disabled children with the opportunity to purchase coverage under the Medicaid Program for such children, and for other purposes.

**Sponsor:** Rep Sessions, Pete [TX-32] (introduced 4/11/2003) **Cosponsors:** 77

Committees: House Energy and Commerce

Latest Major Action: 4/24/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**96. H.R.1821:** To award a congressional gold medal to Dr. Dorothy Height in recognition of her many contributions to the Nation.

Sponsor: Rep Watson, Diane E. [CA-33] (introduced 4/11/2003) Cosponsors: 294

**Committees:** House Financial Services

Latest Major Action: 4/29/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Domestic and International Monetary Policy, Trade and Technology.

**97. H.R.1824:** To amend the Internal Revenue Code of 1986 to classify automatic fire sprinkler systems as 5-year property for purposes of depreciation.

**Sponsor:** Rep Weldon, Curt [PA-7] (introduced 4/11/2003)

Cosponsors: 51

Committees: House Ways and Means

**Latest Major Action:** 4/11/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**98. H.R.1828:** To halt Syrian support for terrorism, end its occupation of Lebanon, stop its development of weapons of mass destruction, cease its illegal importation of Iraqi oil and illegal shipments of weapons and other military items to Iraq, and by so doing hold Syria accountable for the serious international security problems it has caused in the Middle East, and for other purposes.

**Sponsor:** Rep Engel, Eliot L. [NY-17] (introduced 4/12/2003) **Cosponsors:** 253

**Committees:** House International Relations

**Latest Major Action:** 4/12/2003 Referred to House committee. **Status:** Referred to the House Committee on International Relations.

**99. H.R.1865:** To authorize the Secretary of Housing and Urban Development to make grants to States, units of general local government and nonprofit organizations for counseling and education programs for the prevention of predatory lending and to establish a toll-free telephone number for complaints regarding predatory lending, and for other purposes.

**Sponsor:** Rep Scott, David [GA-13] (introduced 4/29/2003) **Cosponsors:** 12

**Committees:** House Financial Services

**Latest Major Action:** 5/12/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Housing and Community Opportunity.

**100. H.R.1886:** To amend the Public Health Service Act and Employee Retirement Income Security Act of 1974 to require that group and individual health insurance coverage and group health plans provide coverage for a minimum hospital stay for mastectomies and lymph node dissections performed for the treatment of breast cancer.

**Sponsor:** Rep DeLauro, Rosa L. [CT-3] (introduced 4/30/2003) **Cosponsors:** 149 **Committees:** House Energy and Commerce; House Education and the Workforce

**Latest Major Action:** 5/19/2003 Referred to House subcommittee. Status: Referred to the Subcommittee on Employer-Employee Relations.

**101. H.R.1900**: To award a congressional gold medal to Jackie Robinson (posthumously), in recognition of his many contributions to the Nation, and to express the sense of the Congress that there should be a national day in recognition of Jackie Robinson.

**Sponsor:** Rep Neal, Richard E. [MA-2] (introduced 4/30/2003) **Cosponsors:** 99

**Committees:** House Financial Services

**Latest Major Action:** 5/12/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Domestic and International Monetary Policy, Trade and Technology.

**102. H.R.1902:** To amend title XVIII of the Social Security Act to improve outpatient vision services under part B of the Medicare Program.

**Sponsor:** Rep Foley, Mark [FL-16] (introduced 5/1/2003) **Cosponsors:** 74

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 5/9/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**103. H.R.1910:** To prohibit discrimination on the basis of genetic information with respect to health insurance.

**Sponsor:** Rep Slaughter, Louise [NY-28] (introduced 5/1/2003) **Cosponsors:** 215 **Committees:** House Energy and Commerce; House Ways and Means; House Education and the Workforce

**Latest Major Action:** 5/27/2003 Referred to House subcommittee. **Status:** Referred to the Subcommittee on Employer-Employee Relations.

**104. H.R.1956:** To amend part B of title XVIII of the Social Security Act to provide coverage of certain self-administered intramuscular and subcutaneous drugs under the Medicare Program.

**Sponsor:** Rep Greenwood, James C. [PA-8] (introduced 5/6/2003) **Cosponsors:** 46

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 5/9/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Health.

**105. H.R.2020:** To reduce the impacts of hurricanes, tornadoes and related hazards through a program of research and development and technology transfer, and for other purposes.

**Sponsor:** Rep Moore, Dennis [KS-3] (introduced 5/7/2003) **Cosponsors:** 61

**Committees:** House Science; House Transportation and Infrastructure **Latest Major Action:** 5/12/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Energy.

**106. H.R.2030:** To designate the facility of the United States Postal Service located at 120 Baldwin Avenue in Paia, Maui, Hawaii, as the "Patsy Takemoto Mink Post Office Building." **Sponsor:** Rep Case, Ed [HI-2] (introduced 5/8/2003) **Cosponsors:** 116

Committees: House Government Reform; Senate Governmental Affairs

**Latest Major Action:** 7/14/2003 Became Public Law No: 108-57.

**107. H.R.2032**: To amend title XIX of the Social Security Act to provide individuals with disabilities and older Americans with equal access to community-based attendant services and supports, and for other purposes.

**Sponsor:** Rep Davis, Danny K. [IL-7] (introduced 5/8/2003) **Cosponsors:** 73

**Committees:** House Energy and Commerce

**Latest Major Action:** 5/20/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

**108. H.R.2052**: To amend the Communications Act of 1934 to preserve localism, to foster and promote the diversity of television programming, to foster and promote competition, and to prevent excessive concentration of ownership of the nation's television broadcast stations.

**Sponsor:** Rep Burr, Richard [NC-5] (introduced 5/9/2003) **Cosponsors:** 176

**Committees:** House Energy and Commerce

**Latest Major Action:** 5/20/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Telecommunications and the Internet.

**109. H.R.2123:** To amend the Safe Drinking Water Act and the Federal Water Pollution Control Act concerning water pollution resulting from discharges of perchlorate.

**Sponsor:** Rep Capps, Lois [CA-23] (introduced 5/15/2003) **Cosponsors:** 25 **Committees:** House Transportation and Infrastructure; House Energy and Commerce

**Latest Major Action:** 5/20/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Environment and Hazardous Materials.

**110. H.R.2124:** To establish a Foster Care Reform Commission to study the foster care crisis in the United States.

**Sponsor:** Rep Cardoza, Dennis A. [CA-18] (introduced 5/15/2003) **Cosponsors:** 16

Committees: House Ways and Means; House Education and the Workforce

Latest Major Action: 6/20/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Select Education.

111. H.R.2180: To amend titles 23 and 49, United States Code, concerning length and weight limitations for vehicles operating on Federal-aid highways, and for other purposes. Sponsor: Rep McGovern, James P. [MA-3] (introduced 5/21/2003) Cosponsors: 122

**Committees:** House Transportation and Infrastructure

**Latest Major Action:** 5/21/2003 Referred to House committee.

**Status:** Referred to the House Committee on Transportation and Infrastructure.

**112. H.R.2205:** To establish within the Smithsonian Institution the National Museum of African American History and Culture, and for other purposes.

**Sponsor:** Rep Lewis, John [GA-5] (introduced 5/22/2003) **Cosponsors:** 139

**Committees:** House Administration; House Transportation and Infrastructure

**Latest Major Action:** 5/22/2003 Referred to House committee.

**Status:** Referred to the Committee on House Administration, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

**113. H.R.2208:** To amend title 23, United States Code, relating to the minimum guarantee program.

**Sponsor:** Rep DeLay, Tom [TX-22] (introduced 5/22/2003) **Cosponsors:** 137

**Committees:** House Transportation and Infrastructure

**Latest Major Action:** 5/22/2003 Referred to House committee.

**Status:** Referred to the House Committee on Transportation and Infrastructure.

**114. H.R.2236**: To amend title XVIII of the Social Security Act to provide coverage under the Medicare Program for diabetes laboratory diagnostic tests and other services to screen for diabetes.

**Sponsor:** Rep Green, Gene [TX-29] (introduced 5/22/2003) **Cosponsors:** 40

**Committees:** House Energy and Commerce; House Ways and Means **Latest Major Action:** 6/2/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

115. H.R.2325: To amend the Internal Revenue Code of 1986 to accelerate the increase in

the refundability of the child tax credit, and for other purposes.

**Sponsor:** Rep DeLauro, Rosa L. [CT-3] (introduced 6/4/2003) **Cosponsors:** 139

**Committees:** House Ways and Means

**Latest Major Action:** 6/4/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**116. H.R.2356**: To require the National Institutes of Health to conduct research, and the Agency for Healthcare Research and Quality to conduct studies, on the comparative effectiveness and cost-effectiveness of prescription drugs that account for high levels of expenditures or use by individuals in federally funded health programs, and for other purposes.

**Sponsor:** Rep Allen, Thomas H. [ME-1] (introduced 6/5/2003) **Cosponsors:** 12

**Committees:** House Energy and Commerce

Latest Major Action: 6/11/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Health.

117. H.R.2369: To protect inventoried roadless areas in the National Forest System, and for other purposes.

**Sponsor:** Rep Inslee, Jay [WA-1] (introduced 6/5/2003) **Cosponsors:** 156

**Committees:** House Agriculture; House Resources

Latest Major Action: 6/10/2003 Referred to House subcommittee.

Status: Referred to the Subcommittee on Department Operations, Oversight, Nutrition and

Forestry.

**118. H.R.2435:** To amend the Immigration and Nationality Act to provide for compensation to States incarcerating undocumented aliens charged with a felony or two or more misdemeanors.

Sponsor: Rep Sanchez, Linda T. [CA-39] (introduced 6/11/2003) Cosponsors: 54

**Committees:** House Judiciary

**Latest Major Action:** 6/25/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Immigration, Border Security and Claims.

**119. H.R.2437**: To provide for grants to State child welfare systems to improve quality standards and outcomes, to increase the match for private agencies receiving training funds under part E of title IV of the Social Security Act, and to authorize the forgiveness of loans made to certain students who become child welfare workers.

**Sponsor:** Rep Stark, Fortney Pete [CA-13] (introduced 6/11/2003) **Cosponsors:** 26

Committees: House Ways and Means; House Education and the Workforce

**Latest Major Action:** 6/30/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on 21st Century Competitiveness.

**120. H.R.2450:** To provide for the establishment of an independent, Presidentially-appointed investigative Commission in the event of incidents in the Nation's human space flight program that result in loss of crew, passengers, or the spacecraft, and for other purposes.

**Sponsor:** Rep Gordon, Bart [TN-6] (introduced 6/12/2003) **Cosponsors:** 18

Committees: House Science

**Latest Major Action:** 6/19/2003 Referred to House subcommittee. **Status:** Referred to the Subcommittee on Space and Aeronautics.

121. H.R.2491: Entitled the "Greater Access to Affordable Pharmaceuticals Act."

**Sponsor:** Rep Emerson, Jo Ann [MO-8] (introduced 6/17/2003) **Cosponsors:** 29

**Committees:** House Energy and Commerce; House Judiciary **Latest Major Action:** 6/25/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Courts, the Internet and Intellectual Property.

**122.** H.R.2534: To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**Sponsor:** Rep Lantos, Tom [CA-12] (introduced 6/19/2003) **Cosponsors:** 25

**Committees:** House Government Reform

**Latest Major Action:** 6/19/2003 Referred to House committee. **Status:** Referred to the House Committee on Government Reform.

**123. H.R.2548:** To amend chapter 5 of subtitle I of title 40, United States Code, to enhance Federal asset management, and for other purposes.

**Latest Major Action:** 7/17/2003 House committee/subcommittee actions.

**Status:** Ordered to be Reported (Amended) by Voice Vote.

**124. H.R.2582:** To amend the State eligibility provisions for grants under section 106 of the Child Abuse Prevention and Treatment Act to ensure that State foster care agencies meet certain requirements if the agencies have knowledge that foster children under the responsibility of the State are missing.

**Sponsor:** Rep Deutsch, Peter [FL-20] (introduced 6/24/2003) **Cosponsors:** 22

**Committees:** House Education and the Workforce

Latest Major Action: 7/21/2003 Referred to House subcommittee.

**Status:** Referred to the Subcommittee on Select Education.

**125. H.R.2768:** To require the Secretary of the Treasury to mint coins in commemoration of Chief Justice John Marshall.

**Sponsor:** Rep Bachus, Spencer [AL-6] (introduced 7/17/2003) **Cosponsors:** 27

**Committees:** House Financial Services

**Latest Major Action:** 7/17/2003 Referred to House committee. **Status:** Referred to the House Committee on Financial Services.

**126. H.R.2808:** To require advance notification of Congress regarding any action proposed to be taken by the Secretary of Veterans Affairs in the implementation of the Capital Asset Realignment for Enhanced Services initiative of the Department of Veterans Affairs, and for other purposes.

**Sponsor:** Rep Moore, Dennis [KS-3] (introduced 7/21/2003) **Cosponsors:** 161

Committees: House Veterans' Affairs

**Latest Major Action:** 7/24/2003 Referred to House subcommittee.

127. H.R.2840: To amend the Social Security Act to remove the limitation on the period of

Cosponsors: 16

Medicare eligibility for disabled workers.

**Sponsor:** Rep Stark, Fortney Pete [CA-13] (introduced 7/23/2003) **Cosponsors:** 36

**Committees:** House Ways and Means

**Latest Major Action:** 7/23/2003 Referred to House committee. **Status:** Referred to the House Committee on Ways and Means.

**128. H.R.2961:** To provide mortgage assistance to firefighters.

**Sponsor:** Rep Pascrell, Bill, Jr. [NJ-8] (introduced 7/25/2003)

**Committees:** House Financial Services

**Latest Major Action:** 7/25/2003 Referred to House committee. **Status:** Referred to the House Committee on Financial Services.